

**AGENDA**  
**DAGSBORO TOWN COUNCIL**  
**Bethel Center – 28307 Clayton Street**  
**Monday, March 20, 2017**

- |  |                  |
|--|------------------|
| <b>I.    <u>CALL MEETING TO ORDER</u></b>  | <b>6:00 p.m.</b> |
| <b>II.   <u>POLICE RECOGNITION</u></b>   | <b>6:00 p.m.</b> |
| <b>III.   <u>PUBLIC COMMENT</u></b>  | <b>6:10 p.m.</b> |
| <b>IV.   <u>PUBLIC HEARING &amp; VOTE</u></b>  | <b>6:10 p.m.</b> |
| a. <b>AN ORDINANCE TO AMEND CHAPTER 275, SECTION 275-7 OF THE MUNICIPAL CODE OF THE TOWN OF DAGSBORO, DELAWARE, ENTITLED “APPLICATION TO GOVERNMENTS” BY ADDING A PROVISION TO SPECIFICALLY AND SINGULARLY EXEMPT SIGNAGE PROPOSED BY THE DAGSBORO VOLUNTEER FIRE DEPARTMENT FROM THE REGULATIONS OF CHAPTER 275.</b>        |                  |
| <b>V.     <u>APPROVAL OF MINUTES</u></b>   | <b>6:15 p.m.</b> |
| a.   February 27, 2017 – Town Council Meeting  |                  |
| <b>VI.    <u>CONSENT AGENDA</u></b>  | <b>6:15 p.m.</b> |
| a.   Police Department Report<br>b.   Treasurer’s Report<br>c.   Administrative Report<br>d.   Economic Development Committee<br>e.   Building Official Report<br>f.   Code Enforcement Report<br>g.   Meeting Reports<br>h.   Water Department Report<br>i.   Prince George’s Chapel Cemetery Report<br>j.   Correspondence |                  |
| <b>VII.   <u>PLANNING &amp; ZONING COMMITTEE</u></b>   | <b>6:25 p.m.</b> |
| a.   Agenda items from March 15, 2017 meeting  |                  |
| <b>VIII.   <u>NEW BUSINESS</u></b>   | <b>6:30 p.m.</b> |
| a.   2016 Audit Presentation by PKG<br>b.   Department of Corrections 2017 Grass Cutting Contract  |                  |
| <b>IX.    <u>OLD BUSINESS</u></b>  | <b>6:45 pm.</b>  |
| a.   Discuss sales contract for town property at 29471 Vines Creek Road<br>b.   Delaware National Guard Site Plans/Review<br>c.   Discuss de-annexation report – Bireley/Hearn; possible vote on scheduling public notice for de-annexation  |                  |
| <b>X.     <u>EXECUTIVE SESSION</u></b>   | <b>6:55 p.m.</b> |
| a.   Discuss Personnel   |                  |

- |              |   |                  |
|--------------|---|------------------|
| <b>XI.</b>   | <b><u>RECONVENE PUBLIC MEETING</u></b>  | <b>7:00 p.m.</b> |
|              | a. Discussion and possible vote on personnel issue addressed in executive session |                  |
| <b>XII.</b>  | <b><u>PUBLIC COMMENT</u></b>  | <b>7:05 p.m.</b> |
| <b>XIII.</b> | <b><u>ADJOURNMENT</u></b>   | <b>7:05 p.m.</b> |

Posted March 10, 2017 @ 2:45 p.m. The agenda items may not be considered in sequence. This agenda is subject to change to include additional items, which may arise at the time of the meeting. Persons with disabilities requiring special accommodations, please contact the Town Hall 72 hours in advance.